

Submitted by: Mayor Begich and Assemblymembers
Fairclough, Sharnberg, Sullivan,
Tesche, Traini, Ossiander, Tremaine,
Jennings, Whittle, Coffey and Stout

Prepared by: Department of the Assembly

For Reading: August 3, 2004

CLERK'S OFFICE

APPROVED

Date: 8-3-04

ANCHORAGE, ALASKA

AR NO. 2004-197

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
HONORING JAMES "PAT" TILTON FOR HIS TWENTY-EIGHT YEARS OF SERVICE WITH THE
MUNICIPALITY OF ANCHORAGE**

WHEREAS, Pat Tilton began his employment with the Municipality of Anchorage in October of 1976; and

WHEREAS, during his tenure, he served most of the intervening twenty-eight years as a Planning Technician and Engineering Technician with Cultural and Recreational Services, and the last three years as Land Management Officer for the Heritage Land Bank; and

WHEREAS, during his employment with the various incarnations of the Parks Department, he gained extensive knowledge and expertise regarding parks and general land management, later bringing this historical and technical knowledge to the Heritage Land Bank; and

WHEREAS, his many contributions in mapping, land management, permitting, and project management have contributed greatly over the past several years to the efficient operations of the departments that he worked with; and

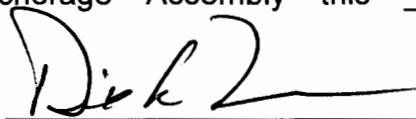
WHEREAS, Pat Tilton has personally contributed his time, knowledge, and service to various community enhancement programs, and served on the Employee Incentive Committee for the last three years.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves that

JAMES "PAT" TILTON

is recognized for his twenty-eight years of exemplary service to the citizens of the Municipality of Anchorage upon his retirement.

PASSED AND APPROVED by the Anchorage Assembly this 3rd day of August, 2004.


Chair

ATTEST:


Municipal Clerk

Content Information**Content ID :** 002045**Type:** AR_AllOther - All Other Resolutions**Title:** A RESOLUTION OF ANCHORAGE MUNICIPAL ASSEMBLY
RECOGNIZING AND HONORING JAMES "PAT" TILTON FOR HIS
TWENTY-EIGHT YEARS OF SERVICE WITH THE MUNICIPALITY
OF ANCHORAGE**Author:** gray-jacksone**Initiating Dept:** Assembly**Date Prepared:** 7/29/04 5:30 PM**Director Name:** Dick Traini**Assembly****Meeting Date** 08/03/04**MM/DD/YY:**M.O.A
2004 JUL 30 AM 8:18
CLEANING OFFICE**Workflow History**

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ADDENDUM - CONSENT AGENDA - RESOLUTIONS FOR ACTION- PROCLAMATIONS AND RECOGNITIONS